STATEMENT OF ORGANIZATION			OFFICE USE ONLY Report Number: 7948
Name and Address of Committee		2. Date of this Statement	Date Filed: 1/18/2005
SEAPAC		1/10/2005	
8712 Highway 23 Belle Chasse, LA 70037		3. Estimated Membership	
		50	
Check If:		4. Amended Statement?	
New Committee		YesX_No	
5. All Committee Officers and Directors (in a. <u>Name</u>	cluding Chairperson, Treasurer, b. <u>Position</u>	if any, and any other committe c. <u>Address</u>	e officers and directors)
E. MICHAEL BOPP	Chairperson	8712 Highway 23	
		Belle Chasse, LA	70037
A.J. GIBBS	Treasurer	8712 Highway 23	
Belle Chasse, LA 70037			
6. Affiliated Organizations (Any organization other than a political committee, which directly or indirectly established administers or financially supports this committee) a. Name b. Address c. Relationship to Committee			
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)			
a. <u>Name</u>	b. Address		
On attached sheet			
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one:Principal Campaign CommitteeSubsidiary Committee			
b. Name of Candidate		С	. Office Sought by the Candidate
9. a. Name of Person Preparing Report ARWIN P BASCLE			
b. Daytime Telephone 504-866-8863			
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.			
This 18th day of January , 2005 .			
E. Michael Bopp			504-392-5016
Signature of Committee/Chairperson		_	Daytime Telephone
A. J. Gibbs			504-392-5016
Signature of Committee Treasurer, if any			Daytime Telephone

Form 200, Rev. 12/03

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

b. Address

a. Name

REGIONS BANK

Post Office Box 30280 New Orleans, LA 70190